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January 9, 2004

Attorney Docket No.: 07039-253002

Mail Stop Patent Application

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Presented for filing is a new continuation-in-part patent application of:

Applicant:

Franklin R. Cockerill III, Robin Patel, Lynne M. Sloan,

Sabine Lohmann and Ulrike Salat

Title:

Detection of Bordetella

DELAWARE NEW YORK SAN DIEGO SILICON VALLEY * TWIN CITIES

WASHINGTON, DC

BOSTON

DALLAS

7

Enclosed are the following papers, including those required to receive a filing date under 37 CFR §1.53(b). Applicants hereby claim status as a Small Entity under 37 CFR §1.27.

	<u>Pages</u>
Specification	40
Claims	10
Abstract	1

Declaration [To be Filed at a Later Date]

Enclosures:

- Postcard.

This application is a continuation-in-part and claims the benefit of priority under 35 USC §120 of U.S. Application No. 10/062,875, filed January 31, 2002, which claims the benefit of priority of U.S. Application No. 60/265,534, filed January 31, 2001. The disclosure of the prior applications are considered part of and are incorporated by reference in the disclosure of this application.

Basic filing fee	\$385
Total claims in excess of 20 times \$9: (28)	\$252
Independent claims in excess of 3 times \$43: (4)	\$172
Fee for multiple dependent claims	<u>\$0</u>
Total filing fee:	\$809

CERTIFICATE OF MAILING BY EXPRESS MAIL

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January 9, 2004 Date of Deposit FISH & RICHARDSON P.C., P. A.

Commissioner for Patents January 9, 2004 Page 2

A check for the filing fee is enclosed. Please apply any other required fees or any credits to Deposit Account 06-1050, referencing the Attorney Docket number shown above.

If this application is found to be incomplete, or if a telephone conference would otherwise be helpful, please call the undersigned at (612) 335-5070.

Kindly acknowledge receipt of this application by returning the enclosed postcard.

Please direct all correspondence to the following:

26191

PTO Customer Number

Respectfully submitted,

M. Angela Parsons, Ph.D.

Reg. No. 44,282

Enclosures

MAP/jyh 60188258.doc